CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS | |
|--------|--------------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | J C INTERNATIONAL PUBLIC SCHOOL | |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2133370 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71568 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GAYATRI NAGAR, KUNRAGHAT, GORAKHPUR UP - 273008 | |
| 5 | PRINCIPAL NAME & EDUCATION | MRS. NEETU YADAV, M.A., B.ED | |
| 6 | SCHOOL EMAIL ID | jcipsedu@gmail.com | |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8871673724, 9910873133 | |

B. DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS | |
|--|--|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://jcips.in/Mandatory/Affiliation&monitoring.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://jcips.in/Mandatory/TRUST.pdf | |
| 3 COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT https://jcips.in/ | | https://jcips.in/Mandatory/NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://jcips.in/Mandatory/BSA.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://jcips.in/Mandatory/BUILDING.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://jcips.in/Mandatory/Firesafety.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://jcips.in/Mandatory/Firesafety.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://jcips.in/Mandatory/Sanitary.pdf | |

C. <u>RESULT AND ACADEMICS</u>

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-----------|-----------------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://jcips.in/Mandatory/FeeStructure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | https://jcips.in/Mandatory/Holidays.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT | https://jcips.in/Mandatory/SchoolManagementCommittee.pdf |

| | CON | MMITTEE (SMC) | | |
|---|------|-----------------------------------|---|--|
| | LIST | T OF PARENTS TEACHERS ASSOCIATION | https://jcips.in/Mandatory/TeacherAssociation.pdf | |
| 4 | PT/ | A) MEMBERS | | |
| | LAS | ST THREE-YEAR RESULT OF THE BOARD | NOT APPLICABLE | |
| Э | EXA | AMINATION AS PER APPLICABLILITY | NOT APPLICABLE | |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|---|------|-------------------------------|---------------------------|-----------------|---------|
| FIRST BATCH OF CLASS – X STUDENTS WOULD APPEAR IN BOARD EXAM IN THE SESSION 2020-21 | | | | | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|----------------|------|-------------------------------|---------------------------|-----------------|---------|
| NOT APPLICABLE | | | | | |

D. STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|---|---------------------------|
| 1 | PRINCIPAL | NEETU YADAV (M.A., B.ED.) |
| 2 | TOATAL NO. OF TEACHERS | 32 |
| | • PGT | 13 |
| | • TGT | 9 |
| | • PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E. <u>SCHOOL INFRASTRUCTURE:</u>

| SL NO. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 10179 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 33,46.45 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6,58.06 | |
| 4 | INTERNET FACILITY (Y/N) | Y | |
| 5 | NO. OF GIRLS TOILETS | 17 | |
| 6 | NO. OF BOYS TOILETS | 18 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=WmoTbzri Bog | |